

UPPER MARSHWOOD VALE PARISH COUNCIL

Clerk to the Council: John Vanderwolfe FILCM Chartered MCIPD

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I hereby give notice of a Council Meeting to be held on **Thursday 20th March 2025 at 7pm**, at the Bettiscombe Village Hall, to which you are summoned to attend to deal with the business as shown on the attached agenda.

John Vanderwolfe,

Clerk to the Council

11th March 2025

The public are invited to attend and may ask questions or make statements during item 7 of the agenda.

AGENDA

1. **Apologies for Absence**
2. **Declarations of Interest under the Upper Marshwood Vale Code of Conduct**
3. **Approval of the Minutes of the 9th January 2025 as a true record.**
4. **Matters arising that are not an agenda item.**
5. **Accounts for Payment and Financial Update**
6. **Annual Business Risk Assessment**
7. **Democratic Period- public open period**
8. **Dorset Council Report**
9. **Planning Matters –see list below**
10. **Annual Parish Meeting arrangements**
11. **Highway Matters including Rights of Way, Finger Posts and Waste Bins**
12. **Member's Training**
13. **Correspondence.**
14. **Date of Next Meeting: Thursday 15th May 2025 at 7pm-Bettiscombe Village Hall**

P/IBC/2025/00673 Backwell Cottage, Rose and Crown Crossroads

Alterations to rear of the property - Removing existing rotten wooden window frames, glazing and french doors of a mock-Georgian nature. Removal of second set of french doors and replacement with single unit of plain double glazed window. Replacing all rear windows and frames with hardwood frames and plain double glazed units.

P/VOC/2025/00948 Bridge Farm, Cards Mill Lane, Whitchurch

Change of use of agricultural land to caravan/camping site as a extension to existing facility. Construct reception building, kitchen/shower block, bin store and service roads (part retrospective). Resubmission following withdrawal of WD/D/16/000730.(with variation to

conditions 1,3 and 6 of planning permission WD/D/17/002060 to seek approval for the retrospective regularisation of season mixed/hardstanding pitches located within the teardrop shaped area identified on approved plan 566/02 P1 as "Extension Camping Area"